

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2018-19

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 18-19 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
---------------------------	---------------------	-----------------	---------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-27/02/2018



Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits) of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-27/02/2018

Permanent Institute Id	<b>1-3982786</b>	Current Application No.	<b>1-3512862597</b>
Application Type	Extension-Expansion-Closure	AICTE File No.	PG/MBA/RAJ/26
<b>Institute Details</b>			
Name of the Institute/University Department	ARYABHATT COLLEGE OF MANAGEMENT	Address of the Institute/University Department	ARYABHATT COLLEGE OF MANAGEMENT BEHIND MAHILA MANDAL CHACHIAWAS -AJMER
State/UT	Rajasthan	District	AJMER
Pin	305004	AICTE Region	North-West
Town/Village	AJMER	STD code	145
Land Phone No.	2794282	Email	acmajmer@gmail.com
Cell No.	9829425054	Alternate Email	ajmerssi@rediffmail.com
FAX No.	2622276	Website	www.acmajmer.com
Institute Type	Unaided - Private	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	NOPANGIVEN	Primary Bank Account No.	0091104000155922
Bank Name	IDBI	IFSC No.	IBKL0000091
Approval Year of First Course	2009	Date of First Approval by AICTE	30/06/2009

### Questionnaire for Existing Institutes

Sr. No.	Particulars	Details Provided by Institute
<b>Question 1</b>		
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2018-19"?	Yes
<b>Question 2</b>		
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
(ii)	Autonomy Issued Date	NA
(iii)	Autonomy Expiry Date	NA
(iv)	Autonomy Conferred by	NA
(v)	Order of Conferment	NA
<b>Question 3</b>		
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No
(ii)	No of courses against which valid NBA Accreditation is present	0
(iii)	Do you wish to apply for University Name Change?	No
(iv)	Whether your Institute is Under Submission Scheme?	No
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute
<b>Question 4</b>		
(i)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No
(ii)	Do you wish to apply for Merger of Courses?	No
(iii)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17/2017-18 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No
(iv)	Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No
(v)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No
(vi)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No
(vii)	Whether your Institute have the approval from PCI for Pharm.D or/and Pharm.D (Post Batch)?	No
(viii)	Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?	No
(ix)	Whether your Institute wishes to apply for Course Name Change?	No
<b>Questionnaire</b>		
Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	No
(ii)	Number of teaching faculty approved by University/Government?	0
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	No
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

### Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1	755365847	CIB/Retail Banking(Other Bank)	621735	449452238	Y	100000	100000	30/01/2018

### Details about Parent Organization(Trust/Company)

<b>Name of the Parent organization</b>	ARYABHATTA ACADEMIC SOCIETY	<b>Address</b>	ARYABHATTA ACADEMIC SOCIETY , OPP. AGRAWAL SCHOOL
<b>Town/Village</b>	AJMER	<b>State/UT</b>	Rajasthan
<b>District</b>	AJMER	<b>Pin Code</b>	305001
<b>Website</b>	www.aryabhattachagroup.org	<b>Type of the Organization</b>	Society
<b>Registered with</b>	REGISTRAR OF SOCIETIES	<b>Registration Date</b>	17/07/2002

### Details about Contact Person

<b>Title</b>	Mr.	<b>First Name</b>	AMIT	<b>Last Name</b>	SHASTRI
<b>Address</b>	ARYABHATTA COLLEGE , OPP AGRAWAL SCHOOL ,		<b>Town/Village</b>	AJMER	
<b>State/UT</b>	Rajasthan		<b>District</b>	AJMER	
<b>Pin Code</b>	305001		<b>Designation</b>	SECRETARY	
<b>Cell No.</b>	9829425054		<b>Alternate Cell No.</b>	Data Not Provided by the Institute	
<b>Email</b>	acmajmer@gmail.com		<b>Alternate Email Address</b>	Data Not Provided by the Institute	
<b>STD Code</b>	145	<b>Land Phone No.</b>	2625295	<b>Fax No.</b>	2622276

### Land Details

<b>Location</b>	Rural	<b>North Eastern States/Land in Hilly Area</b>	No
<b>No. of pieces of Land</b>	1	<b>Max distance in farthest pieces</b>	NA
<b>Land registered with</b>	SUBREGISTRAR	<b>Land Piece Area 1 in acres</b>	1.2
<b>Land ownership details</b>	Registered Sale Deed	<b>Land Piece Area 2 in acres</b>	NA
<b>Total area in acres</b>	1.2	<b>Land Piece Area 3 in acres</b>	NA

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Land Registration Date	24/05/2007	Land Use Certificate issued by	District Collector
Land Use Certificate date	03/03/2009	Latitude and Longitude	Latitude - 26, 33, 53 Longitude - 74, 40, 59
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute

### Other Land Details

Sr. No.	1	Land Registration No.	0051452007
Date of Registration	24/05/2007	Area of Land (acres)	1.2
Khasra Number	843	Plot Number, Survey Number, etc	843
Land Situated At	chachiyawas	Land Registered in the name Of	aryabhata academic society
Ownership or Govt Lease	Ownership	Land Use Certificate Issued	Yes
Land Use Certificate Issuing Authority	sarpanch	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	1
Land available at the time of First AICTE approval(In Acres)	1.2		

### Building Details

Building Status	Available	Total built up Area(Sqm) Planned	3000
Total built up Area(Sqm) ready	1850	Total Carpet Area(Sqm)-Instructional-ready	611
Total Carpet Area(Sqm) Administrative-ready	407	Total Carpet Area (Sqm)-Amenities-ready	496
Access and Circulation Area (Sqm)	Data Not Provided by the Institute	Activities in the building other than courses approved by AICTE	NO
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Data Not Provided by the Institute

### Funds Position for Building Construction(Rs in Lakhs)

Loans:	0	Own Share:	12500000	Funds allocated:	12500000
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### Other Building Details

Data not entered by Institute

### Programme and Courses

Sr. No.	1	Course Unique Id	1-1458991510	Programme	MANAGEMENT
Level	POST GRADUATE	Course	MASTERS IN BUSINESS ADMINISTRATION	Shift	1st Shift
FT/PT	FULL TIME	Started In	2009	Applying For	EoA Only
Course Duration	2	Current Intake (2017-18)	60	Applied for Intake(2018-19)	60
NRI	Not interested	University/ Board	Rajasthan Technical University, Kota	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested		NBA Accreditation status (As on 10 <sup>th</sup> April, 2018)	No	

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Sr. No.	Course Unique Id	Level	Program	Course	Approved Intake for 2017-18	Intake Applied for 2018-19	Applied for
1	1-3811444232	BACHELOR OF VOCATION (B.	MANAGEMENT/IT/ ITES	TRAVEL AND TOURISM	0	25	Application for new

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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2	1-3811444234	VOC) BACHELOR OF VOCATION (B. VOC)	MANAGEMENT/IT/ ITES	BFSI	0	75	course Application for new course
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### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Seminar Hall	11	145	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Tutorial Room	2	36	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	5	72	Ready	Ready	Ready	Ready
4	MANAGEMENT	POST GRADUATE	Data Not Provided by the Institute	Data Not Provided by the Institute	Classroom	6	72	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Computer Center	1	154	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Library&Reading Room	3	132	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Office All Inclusive	10	154	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Faculty Room	14	45	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Pantry for Staff	14A	10	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Placement Office	15	50	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	Cabin for Head of Dept	16	20	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Housekeeping	3A	15	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

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7	Data Not Provided by the Institute	Data Not Provided by the Institute	Principal Directors Office	4	33	Ready	Ready	Ready	Ready
8	Data Not Provided by the Institute	Data Not Provided by the Institute	Central Store	41	40	Ready	Ready	Ready	Ready
9	Data Not Provided by the Institute	Data Not Provided by the Institute	Maintenance	42	20	Ready	Ready	Ready	Ready
10	Data Not Provided by the Institute	Data Not Provided by the Institute	Department Office	7	20	Ready	Ready	Ready	Ready
11	Data Not Provided by the Institute	Data Not Provided by the Institute	Exam Control Office	8	31	Ready	Ready	Ready	Ready
12	Data Not Provided by the Institute	Data Not Provided by the Institute	Board Room	9	60	Ready	Ready	Ready	Ready
13	Data Not Provided by the Institute	Data Not Provided by the Institute	Security	S1	20	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Toilet	12-13	152	Ready	Ready	Ready	Ready
2	Data Not Provided by the Institute	Data Not Provided by the Institute	Girls Common Room	17	100	Ready	Ready	Ready	Ready
3	Data Not Provided by the Institute	Data Not Provided by the Institute	Boys Common Room	20	100	Ready	Ready	Ready	Ready
4	Data Not Provided by the Institute	Data Not Provided by the Institute	Stationery Store	52	12	Ready	Ready	Ready	Ready
5	Data Not Provided by the Institute	Data Not Provided by the Institute	First aid cum Sick Room	54	18	Ready	Ready	Ready	Ready
6	Data Not Provided by the Institute	Data Not Provided by the Institute	Cafeteria	C1	200	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	Data Not Provided by the Institute	Corridors	310	Yes	Ready	Ready	Ready	Y

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



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2	Data Not Provided by the Institute	Data Not Provided by the Institute	Other Common Area (in Sq m)	50	Yes	Ready	Ready	Ready	Y
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### Laboratory Details

Data not entered by Institute

### Library Books

Sr. No.	Programme	Titles	Volumes	International Journals	National Journals	No. of e-Book Titles	No. of e-Book Volumes
1	MANAGEMENT	780	5100	12	20	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Management Software	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)
1	9AM to 5PM	HARVARD BUSINESS REVIEW	50000	132	Yes	No	Y	60

### e-Journal Declaration

Status of declaration check box

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

Yes

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	1	10	40	1:1	60	10	10	20	10	6

### Hostel Facility

Data not entered by Institute

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
IDBI	091107000003605	Data Not Provided by the Institute	300000
IDBI	091107000003599	Data Not Provided by the Institute	500000

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	1492000	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	1000000	Salary to the Teaching Staff	1285920
Remuneration to Visiting/Guest Faculty	45000	Salary to Non-teaching Staff:	460800
Library (Investments)	75000	Equipment (Investments)	50000
Building Maintenance Expenses	40000	Other Expenditure (if any)	214760

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



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Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA
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### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type	Appointment Order Reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Grievance Redressal	ACM/1104	06/08/2012	DR SHALINI	SHARMA	SHASTRINAGAR		9878 6756 22	SHALINI@GMAIL.COM	
2	OMBUDSMAN	ACM/1211	06/08/2012	DR. DIVYA MALHOTRA				9928 2902 33	DIVYA121@GMAIL.COM	

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type	Appointment Order reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Anti-Ragging Committee	ACERC/1102	02/07/2012	DR. SHUBHRA JAIN	ASSO. PROFESSOR	VAISHALI NAGAR		99294 53375	shubhra@gmail.com	
2	Anti-Ragging Squad	ACERC/1103	02/07/2012	ATI GARG	LECTURER	SHASTRI NAGAR		99456 72311	at@gmail.com	

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	4000
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	62000
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	8
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	2000
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	1200
8	Whether a policy has been adopted to use only LED lamps ?	Yes
9	Remarks	Data Not Provided by the Institute

### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	No	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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<b>Medical &amp; Counseling facilities</b>	Yes	<b>Notice Boards</b>	Yes
<b>Public Announcement System</b>	Yes	<b>Potable Water Supply</b>	Yes
<b>Post &amp; Banking/ATM</b>	No	<b>Projectors in Classrooms</b>	Yes
<b>Sewage Disposal System</b>	Yes	<b>Staff Quarters</b>	Yes
<b>Telephone &amp; FAX</b>	Yes	<b>Transport Facility</b>	Yes
<b>Vehicle Parking Facility</b>	Yes	<b>First Aid Facility</b>	Yes
<b>Rain Water Harvesting</b>	Yes	<b>Solar Power Systems</b>	Yes
<b>Appointment Of Student Counselor</b>	Yes	<b>Establishment Of Anti Ragging Committee</b>	Yes
<b>Establishment Of Committee For SC/ST</b>	Yes	<b>Provision to watch MOOCS Courses through Swayam</b>	Yes
<b>Implementation of Unnat Bharath Abhiyan:</b>	Yes	<b>Institution-Industry Cell:</b>	Yes
<b>Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):</b>			Yes
<b>Safety Provisions including fire and other calamities</b>			Yes
<b>Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>			Yes
<b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>			Yes
<b>Digital Payment for all Financial Transactions as per MHRD Directives</b>			Yes
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives</b>			Yes
<b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal</b>			Yes
<b>Implementing Food Safety and Standard Act,2006 in the Institution</b>			Yes
<b>Implementation of Schemes Announced by MHRD</b>			Yes
<b>Offering of Skill Development Courses Approved by the Council</b>			Yes
<b>Participation in the National Institutional Ranking Framework(NIRF)</b>			Yes
<b>Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory</b>			Yes
<b>Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus</b>			Yes
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>			Yes
<b>Applied for Membership of National Digital Library</b>			Yes
<b>Establishment of Online Grievance Rederssal Mechanism</b>			Yes
<b>Whether the institution has implemented Safety and Security measures in the Campus?</b>			Yes
<b>Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b>			Yes
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>			Yes



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**